



California County Planning Directors Association

ANNUAL CONFERENCE

FEBRUARY 26 AND 27, 2015

HOLIDAY INN SACRAMENTO CAPITOL PLAZA

Thursday, February 26th

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| 9:00 – 9:10 | WELCOME AND INTRODUCTIONS |
| 9:10 – 10:35 | MEMBER ROUND TABLE: 3 MINUTES PER COUNTY |
| 10:35 – 10:50 | MARIA LORENZO-LEE, P.E, CFM, FLOOD COORDINATION LEAD,
STATE DEPARTMENT OF WATER RESOURCES

<i>SB 5 Guidance on General Plan Amendments</i> |
| 10:50 – 11:00 | BREAK |
| 11:00 – 11:45 | KEN ALEX, DIRECTOR, GOVERNOR'S OFFICE OF PLANNING AND
RESEARCH

<i>Key OPR efforts and timely issues including climate change, the
Strategic Growth Council, California's clean energy future and
more.</i> |

- 11:45 – 12:15 CAROL ROLAND NAWI – CALIFORNIA STATE HISTORIC PRESERVATION OFFICER
Preservation of archaeological and historical resources - Modernist resources and tract houses.
- 12:15 – 1:00 LUNCH
- 1:00 – 2:00 DR. LUCY JONES, SEISMOLOGIST
Dr. Jones is a seismologist and public voice for earthquake science and earthquake safety in California. She has been with the US Geological Survey and a Visiting Research Associate at the Seismological Laboratory of Caltech since 1983 and is currently a Seismic Risk Advisor to the Los Angeles Mayor.
- 2:00 – 2:30 CSAC UPDATE: KIANA BUSS AND CARA MARTINSON
- 2:30 – 3:00 CHRIS CALFEE, SENIOR COUNSEL, STATE OFFICE OF PLANNING AND RESEARCH
- 3:00 – 3:15 BREAK
- 3:15 – 4:45 BILL ABBOTT'S ANNUAL LAND USE LAW UPDATE: Bill Abbott and Katherine Hart
- 5:00PM - EVENING RECEPTION HOSTED BY: Abbott and Kindermann, Mintier Harnish, Environmental Planning Partners and Kittleson and Associates.

Friday, February 27th

- 8:00- 8:50 EXECUTIVE COMMITTEE MEETING

- 9:00 – 9:30 ASSOCIATION BUSINESS:
- Election of Officers
 - Financial Report
 - Presentation of Member Plaques
 - Planner Best Practices Awards
- 9:30 – 10:00 PETE PARKINSON, AICP
- The Sustainable Groundwater Management Act of 2014: A Game-Changer for the State and New Opportunities for County Planners*
- 10:00 – 10:15 BREAK
- 10:15 – 11:00 MARK NECHODOM, DIRECTOR, CALIFORNIA DEPARTMENT OF CONSERVATION AND JOHN LOWRIE, ASSISTANT DIRECTOR
- Key policy issues and initiatives from the Department of Conservation including agricultural preservation, solar, fracking and more.*
- 11:00 – 11:30 REGIONAL PRIZE RAFFLE – HOSTED BY TIM SNELLINGS
- 11:45 ADJOURN