



AGENDA AT A GLANCE

2024 ANNUAL CONFERENCE / FEBRUARY 7 – 9

THE CLIFFS HOTEL, PISMO BEACH

Wednesday, February 7th (optional)

BREAKFAST ON YOUR OWN

- 10:00AM – 1:00PM** Cal Poly San Luis Obispo City & Regional Planning Student Project Presentations & CCPDA Mentoring (*Cal Poly Center for Innovation & Entrepreneurship, 872 Higuera Street, San Luis Obispo*) **(LUNCH PROVIDED)**
- 2:00PM – 4:00PM** Diablo Canyon Power Plant Field Trip (*Meet-Up Location Will Be Provided to Confirmed Attendees*) RSVP to Katie Martin – klmartin@co.slo.ca.us – PG&E requires all visitors to complete the Visitor Access Information Form (VAIF) prior to arrival
- 4:00PM** HOTEL CHECK-IN
- 5:00PM** Conference Mixer at Marisol, The Cliffs (*No-Host*)
- DINNER ON YOUR OWN**

Thursday, February 8th

- 8:00AM – 9:00AM** BREAKFAST PROVIDED
- 9:00AM – 9:15AM** CCPDA Welcome & Introductions – *2023 President, Paula Daneluk, Butte County*
- 9:15AM – 10:45AM** CCPDA Business Meeting – *Secretary-Treasurer, Tracey Ferguson, Plumas County*
- 11:00AM – 12:45PM** County Roundtable Discussions **(LUNCH PROVIDED)**
- 1:00PM – 2:00PM** Speaker: Land Use/CEQA Law Review – *Brett Jolley, McKinley, Conger, Jolley & Galarneau, LLP*
- 2:00PM – 2:15PM** BREAK PROVIDED
- 2:15PM – 4:15PM** “Let’s Talk” Peer-To-Peer Break-Out Sessions
--Directors (Moderator – *Paula Daneluk, Butte County*)
--Deputy Directors/Assistant Directors/Planning Managers (Moderator – *Jamie Bax, Madera County*)
- 4:15PM – 4:30PM** BREAK PROVIDED
- 4:30PM – 5:00PM** Speaker: 2024 CSAC President – *Bruce Gibson, San Luis Obispo County Supervisor*
- 5:00PM** Conference Mixer in the Courtyard, The Cliffs (*Hosted*)
- DINNER ON YOUR OWN**

Friday, February 9th

- 8:00AM – 9:00AM** BREAKFAST PROVIDED
- 9:00AM – 9:15AM** Annual County Swag Basket Exchange (*optional*)
- 9:15AM – 9:50AM** 2024 The Year Ahead – *Incoming CCPDA President, Jennifer Jolley, San Joaquin County*
- 10:00AM – NOON** “Bills, Bills & More Bills” Keeping Up with Housing State Law (Moderator – *Connie Chung, Los Angeles County*)
- NOON** HOTEL CHECK-OUT
- LUNCH ON YOUR OWN**